

WHEREAS, Title VII of the Housing Act of 1961, as amended, provides for the making of grants by the Secretary of Housing and Urban Development to States and local public bodies to assist them in the acquisition and development of permanent interests in land for open-space uses; and

WHEREAS, the Board of County Commissioners of King County in the past has applied for grant funds under Title VII of the Housing Act of 1961, as amended, and received approval of

Five Mile Lake Park	OSA-40
Sammamish River Park	OSA-42
Coal Creek Stage I	OSA-59

and the following projects which are pending:

East Green River Stage I	OSA-66
Des Moines Creek	OSA-66
Lake Meridian Stage I	OSA-66
North Soos Creek	OSA-70
May Creek Stage I	OSA-71
North Green River	OSA-72

WHEREAS, the voters of King County on November 12, 1968, approved the Home Rule Charter and installed the Office of County Executive and County Council on May 1, 1969, to assume the responsibilities and functions of the Board of County Commissioners of King County; NOW, THEREFORE,

BE IT RESOLVED by the County Council of King County, Washington, as follows:

1. Confirm the resolutions passed by the Board of County Commissioners of King County to apply for grant funds under Title VII of the Housing Act of 1961, as amended, and further confirm those contracts entered into for the above cited open-space applications between the U. S. Department of Housing and Urban Development and the Board of County Commissioners of King County.

ORDINANCE NO. 1818

2. That the County Executive is designated as the authorized officer to execute and file such applications and contracts as successor to the Chairman, Board of County Commissioners of King County, with the Department of Housing and Urban Development.

3. That the Federal and State Grant Coordinator for King County is designated as the authorized correspondent to provide additional information and to furnish such documents as may be required by the Department of Housing and Urban Development.

4. The County Executive is authorized to transmit a certified true copy of this ordinance and of King County Charter to Housing and Urban Development.

INTRODUCED and read for the first time this JUN 2 - 1969 day of _____, 1969.

PASSED by the Council at a regular meeting thereof on the 6th day of June, 1969.

John T. O'Brien
Chairman of the County Council

ATTEST:
Ralph Q. Stender
Clerk of the Council

APPROVED THIS 9th day of June, 1969

[Signature]
King County Executive

ORDINANCE READINGS	
1st	JUN 2 - 1969
2nd	JUN 6 1969
3rd	JUN 6 1969
Effective Date	JUN 16 1969